## 16007

## EASEMENT

THIS INSTRUMENT, made this

23 rd

		PPROVED AS TO	M	: 4/	<u>/</u>
	/		CITY AT	TORN	ΞY
day 6	of/	7210.1	•	19	l

by and between SOUTHERN CALIFORNIA DISTRICT OF THE LUTHERAN CHURCH, MISSOURI SYNOD, a
corporation, 621
party of the first part and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part;
WITNESSETH:
THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said party of the first part does by these presents grant
unto the said party of the second part, its successors and assigns, a perpetual
easement and right of way for the construction, reconstruction, maintenance,
operation, inspection, repair, replacement and removal of E
public utility facilities
together with all necessary appurtenances, in, under, upon, over, and along the
certain real property situated in the County of Riverside, State of California
described as follows:

All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

An easement for public utility purposes over, along and across that portion of the Southwest quarter of the Southwest quarter of the Northwest quarter of Section 20, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

COMMENCING at the Southeast corner of Lot 14 of TRACT NO. 2609, as shown by map on file in Book 52, pages 9 and 10 of Maps, Records of Riverside County, California, for the true point of beginning; thence South 0° 11' West, 10 feet; thence North 89° 57' East, 5 feet; thence North 0° 11' East, 10 feet; thence South 89° 57' West, 5 feet to the true point of beginning.

APPLIAVED AS TO DESCRIPTION

M. SUPT. & CHIED ENGRIES

5-20 00

TOGETHER WITH tre right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

12-26-ZHB

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	over and along said real property, and	to deposit tools, implements and other
	material thereon by said party of the	second part, its officers, agents and
	employees and by persons under contrac	t with it and their officers, agents and
	employees, whenever and wherever neces	sary for the purpose of constructing,
	reconstructing, maintaining, operating	, inspecting, repairing, replacing, and
	removing saidpublic_utility_facilities	
		•
	Provided, however, that the grantor	reserves the right to use and enjoy
		right of way is granted, for any purpose
	and in any manner which does not inter	<u>.</u>
	grantee to use the said easement and r	·
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		,
		_
		party of the first part has
	hereunto executed the within instrumen	t the day and year first above written.
	•	
**		SOUTHERN CALIFORNIA DISTRICT OF THE LUTHERAN CHURCH, MISSOURI SYNOD, a corporation
I		lst Vice-
	B <sub>0</sub>	y: Meill h. Kreiden
	B <sub>c</sub>	y: Eugen O. Smith Secreta:
	,	0
	CONSENT TO RECORDATION SS	
6	THIS IS TO CERTIFY that the interest in real property	Notary Public in and for said State, personally appeared
Ž	THIS IS TO CERTIFY that the interest in real property  conveyed by the Deed or Grant dated 5 23-67 a  From: Je College Level L	Notary Public in and for said State, personally appropriate ntz and Eugene O. Smith known to me to be the
7.8	to the City of Biggeride a marie of a second of the Signature	ident and Secretary, respectively,
	to the City of Riverside, a municipal corporation, is here- by accepted for and on behalf of said City pursuant to Resolution of the Lity Council thereof recorded on	nat executed the within Instrument, known to me to be the end the within Instrument, on behalf of the Corporation, therein the within Instrument, Corporation executed the same.
	12-3-58 in Bk. 2374 O.R. pg. 3-9 at Seq. Riverside County Records, and the Grange nert by consents to recordation	wledged to me that such Corporation executed the same.

Records, and the Gran te north by consents to recordation of this instrument through the undersigned.

Dated 5-.26.67

Property Management Officer Return Deed to: Office of City Clerk Riverside, California

d and official seal.

REPLY SEE SHE YOUNG 222 HEV. 2-69 8 00

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Tate VERN G. PATE.

NAME (TYPED OR PRINTED) Notary Public in and for said State.

My Commission Expires October 3, 1967. 61412

N 89°57'F 7.87.CT 2602 20. 14 150.00 89°57' E 1-5210' P.U.E PRK 1 R/5 31/27 SOUTH LINE OF N/2 OF SUP BLAINE 57. TO RELOCATE EXIST. lohnson =1-0276

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RECEIVED FOR RECORD
MAY 26 1967

Official Records County, California

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